



SUFFOLK COUNTY HALF MARATHON & 5K

COORDINATED BY THE ORDER OF AHEPA CHAPTER 416, DISTRICT 6
 (American Hellenic Educational Progressive Association)
 IN COOPERATION WITH THE COUNTY OF SUFFOLK

P.O. Box 315 · BABYLON, NY 11702

Phone / Fax: 631.957-7700 ♦ E-mail: info@sc-halfmarathon.org ♦ Website: www.sc-halfmarathon.org

SPONSORSHIP LEVELS

All Supporter Sponsorship must be submitted with full payment no later than **December 1**.

- \$5,000 Principal Title Sponsor** – Receives a full page ad in the SCHM Sponsorship Journal, is identified in the Journal as the “Principal Title Sponsor” and is listed as the Title Sponsor on all documents and promotions for that year’s event.
- \$1,000 Major Sponsor** – Receives a full page ad in the SCHM Sponsorship Journal, is identified in the Journal as a “Major Sponsor,” and is identified as a sponsor, and your logo is listed as a sponsor on all promotions.
- \$500 Patron Sponsor** – Receives a full page ad in the SCHM Sponsorship Journal, is identified in the Journal as a “Patron Sponsor,” and is listed as a sponsor, and your logo is listed as a sponsor on all promotions.
- \$250 Contributor Sponsor** – Receives a half page ad in the SCHM Sponsorship Journal, is identified in the Journal as a “Contributor Sponsor,” and listed as a sponsor of an event all t-shirts.

JOURNAL ADVERTISEMENT

All advertisements must be submitted with full payment no later than **March 1**, and **must be** submitted in “camera ready” (hard copy) form with no staples or tape on front of document or emailed in .jpg, .pdf or Microsoft Word .doc to walterw@sc-halfmarathon.org.

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|--------------------------------|---|-------------------------|
| <input type="checkbox"/> \$250 | Full Page Cover (front inside cover) | 8.0” W x 10.50”L |
| <input type="checkbox"/> \$250 | Full Page Cover (rear outside cover) | 8.0” W x 10.50”L |
| <input type="checkbox"/> \$175 | Full Page Cover (rear inside) | 8.0” W x 10.50”L |
| <input type="checkbox"/> \$100 | Full Page | 8.0” W x 10.50”L |
| <input type="checkbox"/> \$ 75 | Half Page | 8.0” W x 5.25”L |
| <input type="checkbox"/> \$ 50 | Quarter Page | 4.0” W x 5.25”L |
| <input type="checkbox"/> \$ 35 | Business Card | 2.0” W x 3.50”L |

SPONSOR INFORMATION

Name _____ Agency/Company _____

Address _____ City _____ State _____ Zip _____

Phone(____) _____ Fax(____) _____ Cell(____) _____

E-Mail _____

\$ _____ **Total Amount Enclosed**